



October 28, 2025

Dear Friends:

The 2025-26 membership drive for the Friends of the Simsbury Public Library (FSPL) is now underway! You are one of our loyal supporters, and your past contributions to the Friends have made a difference. **Our annual membership year runs from September 1 through August 30, so if you have not renewed your membership since this past September, your dues are due!**

The FSPL is an all-volunteer organization, and we have a dedicated team waiting and ready to put your donation dollars to work. Whether they are organizing coffee houses, arranging author talks, delivering Books to Your Door, sorting books for the annual book sale or working with local artists for the hallway displays, our volunteers make great things happen. One of the benefits of being a member is the delivery of the DOORWAY directly to your mailbox three times a year. This gives our members advanced notice of special programs, such as the author luncheon and bus trips, before the announcements reach the public.

**Don't let the November/December issue of the DOORWAY be your last.** Membership dues may be tax deductible, as we are a 501 (c) (3) organization. Please complete the attached renewal information and, along with your check made out to FSPL, mail it using the enclosed envelope. You may also send your donation via PayPal by visiting the Simsbury Public Library site OR you can scan our code now!! Thank you in advance for your continued support of our award-winning library!



Doris Rothe

Membership Chair

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<input type="checkbox"/> \$10 Senior Individual
<input type="checkbox"/> \$15 Individual/Senior Couple
<input type="checkbox"/> \$30 Special Collections (Family)
<input type="checkbox"/> \$50 Patron of the Arts
<input type="checkbox"/> \$100 Illustrator*
<input type="checkbox"/> \$200 Author*
<input type="checkbox"/> \$500 Publisher*
<input type="checkbox"/> \$1000 Investor Angel*
<input type="checkbox"/> Other Amount _____

If paying by check, please make your check payable to: **FSPL.**

NAME \_\_\_\_\_

(PRINT your name clearly as you would like it displayed in our listings)

ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

\*Names of donors at this level will appear in the donor list in the August 2026 Doorway.